

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

S. C.
37 PH '80

BOOK 1123 PAGE 626

KNOW ALL MEN BY THESE PRESENTS, that we, Jo Ann B. Hattaway, Helen A. Brittain, Melvin A. Williams and Peggy M. Blackmon

in consideration of Forty-Five Thousand and No/100-----(\$45,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gary D. Thompson and Claire S. Thompson, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of the right-of-way of Winding Way and being known and designated as Lot No. 214 of PEPPERTREE Subdivision, Section No. 3, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-X at Page 4 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

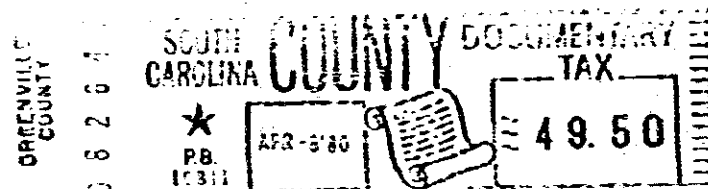
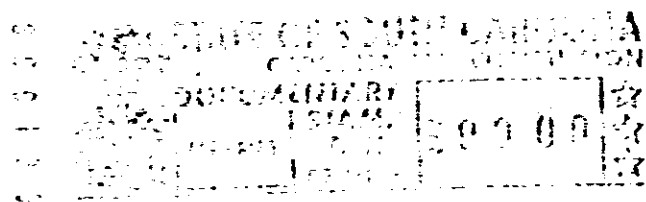
THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantors herein by deed from Arthur J. Sterling and Hattie R. Sterling recorded in the RMC Office for Greenville County in Deed Book 1118 at Page 169 on December 31, 1979.

11-276-T27.1-1-153

THE Grantees herein agree to execute a new note and mortgage to First Federal Savings and Loan Association in the amount of \$33,962.20 and the mortgage from Jo Ann B. Hattaway, et al, to First Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1492 at Page 287 on December 31, 1979, in the original amount of \$33,912.62, will be satisfied of record.

THE mailing address of the Grantees herein is 1722 Winding Way, Taylors, S. C. 29687.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 4th day of April, 19 80.

SIGNED, sealed and delivered in the presence of:

Kathy H. Bussey
Kathy H. Bussey

Jo Ann B. Hattaway (SEAL)
Helen A. Brittain (SEAL)
Melvin A. Williams (SEAL)
Peggy M. Blackmon (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE
Peggy M. Blackmon

Personally appeared the undersigned _____ and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of April, 19 80.

Kathy H. Bussey (SEAL)
Notary Public for South Carolina

My commission expires 3/27/89.

STATE OF SOUTH CAROLINA
COUNTY OF _____

RENUNCIATION OF DOWER
NOT NECESSARY-WOMEN GRANTORS

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires _____
RECORDED this 8th day of April, 19 80, at 1:37 P/ M., No. 29875

6
2
9
0

4328 RV-2